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PATENTS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Michael P. DeNinno et al.

**Examiner:** Lawrence Crane

**Serial No:** 09/640,530

**Art Unit:** 1623

**Filed:** August 17, 2000

**Docket:** PC10534A (16618)

**For:** COMPOUNDS FOR THE TREATMENT  
OF ISCHEMIA

**Dated:** March 31, 2004

**Confirmation No.:** 6169

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

In response to the Official Action dated October 1, 2003, please amend the  
above-identified application as follows:

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States  
Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O.  
Box 1450 Alexandria, Virginia 22313-1450, on March 31, 2004.

**Dated:** March 31, 2004

  
Marvin Bressler